



# LET THE PLAY BEGIN!

## HTA JUNIOR TEAM TENNIS SUMMER LEAGUE

**Calling all red and orange ball players!**

We need YOU! Join your friends this summer for four fun weeks of Junior Team Tennis (JTT) at Memorial Park Tennis Center!

### Here's what's happening:

Sign up by June 6. On Friday, June 8, ALL players report to Memorial Park Tennis Center from 8:30-10:30 for player evaluation and orientation. Players will be placed in divisions based on play level and for remaining dates will play either from 8:30-10 AM or 10-11:30 AM. Each team will have 4-6 players. Teams will compete and turn in scores. Players are expected to commit to all four dates.

RED ball play is on a 36' court with red low-compression balls. Players need to have basic rallying skills, but instruction will be provided each session. Intermediate players must be able to serve. Format is singles using 7-point tiebreaks.

ORANGE ball play is on a 60' court with orange low-compression balls. Players need to have basic rallying skills and ability to serve. Play will be short sets to 4 in singles and doubles format.

A season of play is just \$15. Register at [www.houstonyouthtennis.org](http://www.houstonyouthtennis.org) or registration form and payment may be turned in to Coach Ellen or Youth Tennis Office by June 6. Bring your A-game and team spirit and come join us!

### Friday Mornings

**June 8**

**June 15**

**June 22**

**June 29**

**Memorial Park  
Tennis Center**

(1500 Memorial Loop Dr,  
Houston TX 77007)

**Red & Orange  
Ball**

**Ages 6-12**

**\$15 for season  
(payable to HTA NJTL)**

### **YOUTH TENNIS OFFICE**

c/o Memorial Park Tennis Center  
1500 Memorial Loop Drive  
Houston, Texas 77007  
(832) 395-7561

For additional information contact:

Ellen Miller at  
[ellen.m@houstontennis.org](mailto:ellen.m@houstontennis.org)

**HTA JUNIOR TEAM TENNIS (JTT) SUMMER LEAGUE**

**REGISTRATION & WAIVER**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **MALE/FEMALE** \_\_\_\_\_

**PARENT NAME** \_\_\_\_\_

**PARENT EMAIL** \_\_\_\_\_

**PARENT CONTACT CELL NUMBER** \_\_\_\_\_

**ALTERNATE PERSON TO NOTIFY IN ANY EMERGENCY:**

\_\_\_\_\_ **PHONE** \_\_\_\_\_

**BALL COLOR CURRENTLY USED** \_\_\_\_\_ **RED** \_\_\_\_\_ **ORANGE**

**PARK CURRENTLY PLAYING AT** \_\_\_\_\_

**USTA MEMBERSHIP # (IF MEMBER)** \_\_\_\_\_

**ARE YOU INTERESTED IN BECOMING A USTA MEMBER?** \_\_\_\_\_ **YES**

**T-SHIRT SIZE:** YOUTH SMALL YOUTH MEDIUM YOUTH LARGE ADULT SMALL

**PLEASE BE AWARE THAT ALL PLAYERS WILL BE REGISTERED ON TENNISLINK FOR USTA JTT AND SCORES ENTERED FOR MATCHES.**

**PAYMENT: \$15** \_\_\_\_\_ **CASH** \_\_\_\_\_ **CHECK (made out to HTA NJTL)**

**TO PAY BY CREDIT CARD, GO TO [WWW.HOUSTONYOUTHTENNIS.ORG](http://WWW.HOUSTONYOUTHTENNIS.ORG) AND REGISTER UNDER SUMMER JUNIOR TEAM TENNIS.**

**REGISTRATION DEADLINE IS JUNE 6.**

**City of Houston, Parks and Recreation Department**

**Release, indemnity and hold-harmless agreement**

**STATE OF TEXAS    COUNTY OF HARRIS**

**IN CONSIDERATION OF THE BELOW-NAMED CHILD BEING PERMITTER TO PARTICIPATE IN THE CITY OF HOUSTON RECREATION/EDUCATION (“PROGRAM”), AT MY SPECIAL INSTANCE AND REQUEST, I, FOR AND ON BEHALF OF MYSELF, MY MINOR CHILD AND MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, RELEASE, ACQUIT AND FOREVER DISCHARGE THE CITY OF HOUSTON, TEXAS, TOGETHER WITH ITS FORMER AND PRESENT ELECTED AND APPOINTED OFFICIALS, LEGAL REPRESENTATIVES, EMPLOYEES, AGENTS, SERVANTS, VOLUNTEERS, (IN BOTH THEIR PUBLIC AND PRIVATE CAPACITIES), SUCCESSORS, ASSIGNS AND ALL AFFILICATED PERSONS AND ENTITIES (COLLECTIVELY THE CITY) OF, FROM AND AGAINST ANY AND ALL LIABILITIES OF EVERY KIND, CLAIMS CAUSES OF ACTION, KNOWN AND UNKNOWN, WHETHER AT LAW OR IN EQUITY, IN CONTRACT OR TORT, UNDER STATUTORY OR COMMON LAW OR PURSUANT TO THE TEXAS OR UNITED STATES CONSTITUTION(S), LOSSES, JUDGMENTS, (INCLUDING ALL EXPENSES OF LITIGATION, COSTS, AND ATTORNEY’S FEES), FINES, DEMANDS, DAMAGES, LOSS OF USE OR SERVICES, OR INJURIES TO REAL AND/OR PERSONAL PROPERTY AND/OR PERSONS (INCLUDING DEATH) (COLLECTIVELY CLAIMS), CAUSED BY, ARISING OUT OF, RELATING TO, RESULTING FROM, OR IN ANY WAY TOUCHING UPON ANY EVENT, CIRCUMSTANCE OR TRANSACTION RELATING TO MY CHILD’S PARTICIPATION IN THE PROGRAM AND/OR THE PRESENCE, MALFUNCTION, MAINTENANCE, ADDITION OR SUBSTITUTION OF ANY PROPERTY OWNED, LEASED, OPERATED OR UTILIZED BY THE CITY IN CONNECTION WITH THE PROGRAM EVEN IF THE CLAIM IS THE RESULT OF THE ACTUAL OR ALLEGED SOLE NEGLIGENCE OF THE CITY AND/OR THE ACTUAL OR ALLEGED JOINT OR CONCURRENT NEGLIGENCE OF THE CITY AND ANY OTHER PERSON OR ENTITY AND/OR THE ACTUAL OR ALLEGED STRICT, STATUTORY OR CONSTITUTIONAL LIABILITY OF THE CITY.**

**FURTHER, I, FOR AND ON BEHALF OF MYSELF, MY MINOR CHILD, AND MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, DO HEREBY AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE CITY OF, FROM AND AGAINST ANY AND ALL CLAIMS ASSERTED BY ANY PERSON OR ENTITY AGAINST THE CITY ARISING OUT OF, TOUCHING UPON AND IN ANY WAY RELATING TO THE PROGRAM AND/OR TO THE PRESENCE MALFUNCTION, MAINTENANCE, ADDITION OR SUBSTITUTION OF ANY PROPERTY OWNED, LEASED, OPERATED, OR UTILIZED BY THE CITY AND/OR ANY OTHER PERSON OR ENTITY IN CONNECTION WITH THE PROGRAM EVEN IF THE CLAIM IS THE RESULT OF THE ACTUAL OR ALLEGED SOLE NEGLIGENCE OF THE CITY AND/OR THE ACTUAL OR ALLEGED JOINT OR CONCURRENT NEGLIGENCE OF THE CITY AND ANY OTHER PERSON OR ENTITY, AND/OR THE ACTUAL OR ALLEGED STRICT, STATUTORY OR CONSTITUTIONAL LIABILITY OF THE CITY. AS SUCH, THE FOREGOING INDEMNITY IS INTENDED TO INDEMNIFY THE CITY AGAINST THE CONSEQUENCE OF ITS SOLE NEGLIGENCE OR FAULT AND AGAINST THE CONSEQUENCE OF THE NEGLIGENCE OR FAULT OF THE CITY OCCURRING JOINTLY OR CONCURRENTLY WITH THE NEGLIGENCE OR FAULT OF ANY PERSON OR ENTITY AND AGAINST THE CONSEQUENCE OF THE STRICT, STATUTORY, OR CONSTITUTIONAL LIABILITY OF THE CITY. I ALSO GIVE THE CITY PERMISSION TO USE THESE MEDIA FOR ANY PURPOSE THE CITY DEEMS PROPER. FINALLY, I UNDERSTAND THAT THESE PHOTOS, VIDEOS, FILM AND SOUND RECORDING ARE THE EXCLUSIVE PROPERTY OF THE CITY. I HEREBY GIVE CONSENT FOR EMERGENCY MEDIAL ASSISTANCE IN THE EVEN THAT THE EMERGENCY CONTACT IS UNAVAILABLE.**

**NAME OF CHILD** \_\_\_\_\_

**PARENT’S NAME** \_\_\_\_\_

**PARENT’S SIGNATURE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE** \_\_\_\_\_